**PRINCETON-ZIMMERMAN FARMERS**

**MARKET ASSOCIATION**

**MEMBERSHIP APPLICATION 2020**

**CONTACT INFORMATION**

|  |
| --- |
| Farm/Grower Name: |
| Primary Seller: |
| Address: |
| City: State: Minnesota Zip: |
| Home Phone: Cell Phone: |
| E-mail Address: Website: |

|  |
| --- |
| Minnesota Grown License # |
| **A copy of your MN Grown license must be attached for application to be considered.** |

**PRODUCT INFORMATION**

Are you a certified organic grower [ ]  Yes [ ]  No If yes, please attach a copy of your certificate.

Address of where produce/product is grown if not at the address listed above \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of person(s) who will be selling at the Farmers Market

|  |  |
| --- | --- |
|  |  |
|  |  |

Product(s) that you grow and will be selling at the market
NOTE: items not listed must obtain approval from PZFMA Board of Directors prior to sale.

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|  |
|  |
|  |
| **If you need additional space, please add additional items on the back of this application.**  |

**MARKET INFORMATION**

**(Princeton Market)** Please check all the weeks you plan to attend.

|  |
| --- |
| Saturday[ ] All Dates |
| [ ]  May 2 | [ ]  June 6 | [ ]  July 4  | [ ]  August 1 | [ ]  Sept 5 | [ ]  October 3 |
| [ ]  May 9 | [ ]  June 13 | [ ]  July 11 | [ ]  August 8 | [ ]  Sept 12 | [ ]  October 10 |
| [ ]  May 16 | [ ]  June 20 | [ ]  July 18 | [ ]  August 15 | [ ]  Sept 19 | [ ]  October 17 |
| [ ]  May 23 | [ ]  June 27 | [ ]  July 25 | [ ]  August 22 | [ ]  Sept 26 | [ ]  October 24 |
| [ ]  May 30 |  |  | [ ]  August 29 |  | [ ]  October 31 |

**(Winter Market 2020-21)**

|  |  |  |  |
| --- | --- | --- | --- |
|  2nd Sat of the month  | [ ]  Nov 14 | [ ]  Dec 12 | [ ]  Jan 9 |
|  | [ ]  Feb 13 | [ ]  Mar 13 | [ ]  Apr 10 |

**FEE SCHEDULE**

Annual Membership Dues $ 200.00 (For 2020, first time members pay introductory rate of only $100.00)
Interested in selling at the following markets (One membership fee gives access to both markets):

|  |  |  |
| --- | --- | --- |
| Princeton Farmers Market (Saturday) | [ ]   |  |
| Winter Market- 2nd Saturday of the month (Nov-April)  | [ ]   |  |
|  Total Due $ .00 |

**STALL INFORMATION**

**Please check first choice:**

|  |  |
| --- | --- |
| **East side stall** **[ ]** **\*with trailers a total of 3 parking spots. (2 in front and one in back)**  | **West side stall** **[ ]** **[ ]  two parking spots** **[ ]  three parking spots** **Only mark 3 parking spots if you really need it.**  |
|  **\*note farmers/growers with trailers will be assigned east side stalls when available and based on application received first. If market membership increases then stalls may have to be reduced.** |

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Signature Date

By signing this document, you are agreeing to follow the by-laws, rules & regulations set by

Princeton-Zimmerman Farmers Market Association Board, Officers and market members.

Violation of rules and by-laws will result in your termination of market membership.

***Note: this is an application only, acceptance for selling***

***at the markets is based on acceptance by Board of Directors and availability of market stalls.***

Return Application to:

PZ Farmers Market Association

7098 130th Ave

Milaca, MN 56353

Make checks payable to PZ Farmers Market Association

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Office only

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| --- |
| **Farmers Market Membership Paid ­\_\_\_\_\_\_\_\_\_**Total Fees \_\_\_\_\_\_\_\_\_\_\_\_\_\_Acceptance Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Amount \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Cash $\_\_\_\_\_\_\_\_\_\_ Check # \_\_\_\_\_\_\_\_ |